

# 29<sup>th</sup> ANNUAL IAM GUIDE DOGS OF AMERICA GOLF TOURNAMENT

## GOLFER REGISTRATION FORM

Heron Lakes Golf Club, Portland, Oregon

Monday, September 11, 2017

PLEASE CHECK APPLICABLE BOX:

 **Diamond Sponsorship includes golf foursome)**

ALL PROCEEDS BENEFIT GUIDE DOGS OF AMERICA [www.guidedogsofamerica.org](http://www.guidedogsofamerica.org)

- Diamond Sponsorship (\$1000)**     **Individual Entry (\$125)**     **Multi-Player Entry – Amount enclosed: \_\_\_\_\_**  
– Please list golfers below or indicate if you would like to donate spots.

Green fees include cart rental. A luncheon will be served following the tournament.

Prizes will be awarded for K-P's, Long Drives, and a Putting Contest.

Please make check payable to **Guide Dogs of America**. Enclosed is a check for \$ \_\_\_\_\_

PLEASE PRINT BELOW

**Golfer #1**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

**Golfer #2**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

**Golfer #3**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

**Golfer #4**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Please send entry and check(s) to 25 Cornell Avenue, Gladstone, Oregon, 97027  
**Registrations will be accepted until August 28<sup>th</sup>, or until the tournament is full.**